2Ti 3:16-17. 16. All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness:

17. That the man of God may be perfect, throughly furnished unto all good works.

Ex 31:18 And he gave unto Moses, when he had made an end of communing with him upon mount Sinai, two tables of testimony, tables of stone, **written with the finger of God**.

Ex 32:16 And the tables were **the work of God**, and the writing was **the writing of God**, graven upon the tables.

2Pe 1:21 For the prophecy came not in old time by the will of man: but holy men of God spake as they were moved (carried or born) by the Holy Ghost.

Heb 11:6 But **without faith** it is impossible to please him: for he that cometh to God must believe that he is, and that he is a rewarder of them that diligently seek him.

Acts 26:27 King Agrippa, believest thou the prophets? I know that thou believest.

28 Then Agrippa said unto Paul, “Almost” thou **persuadest me** to be a Christian.

Matt 6: 24 No man can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon.

Mt 12:30 He that is not with me is against me; and he that gathereth not with me scattereth abroad.

 John 1: 14 And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.

Heb 10:25 Not forsaking the assembling of ourselves together, as the manner of some is; but exhorting one another: and so much the more, as ye see the day approaching.

All scripture - literally (every word in The Bible) comes from God – this being the case - all scripture is profitable for those unto whom it is given.

This profit can be broken down as follows:

1) Doctrine – instruction/teaching

2) Reproof – conviction

3) Correction – straightening up again – making right again.

4) Instruction in righteousness which is education or training in Christian character – can include disciplinary “correction”.

So do we give God permission to teach us through His Word . . . do we submit or ‘give in’ to the conviction that we feel when God’s Word convicts our heart?

Do we resist ‘the correction’ of God’s Word as He attempts to straighten out the crooked paths in our life?

Do we submit to ‘the discipline’ in our lives that is required to live according to God’s Word?